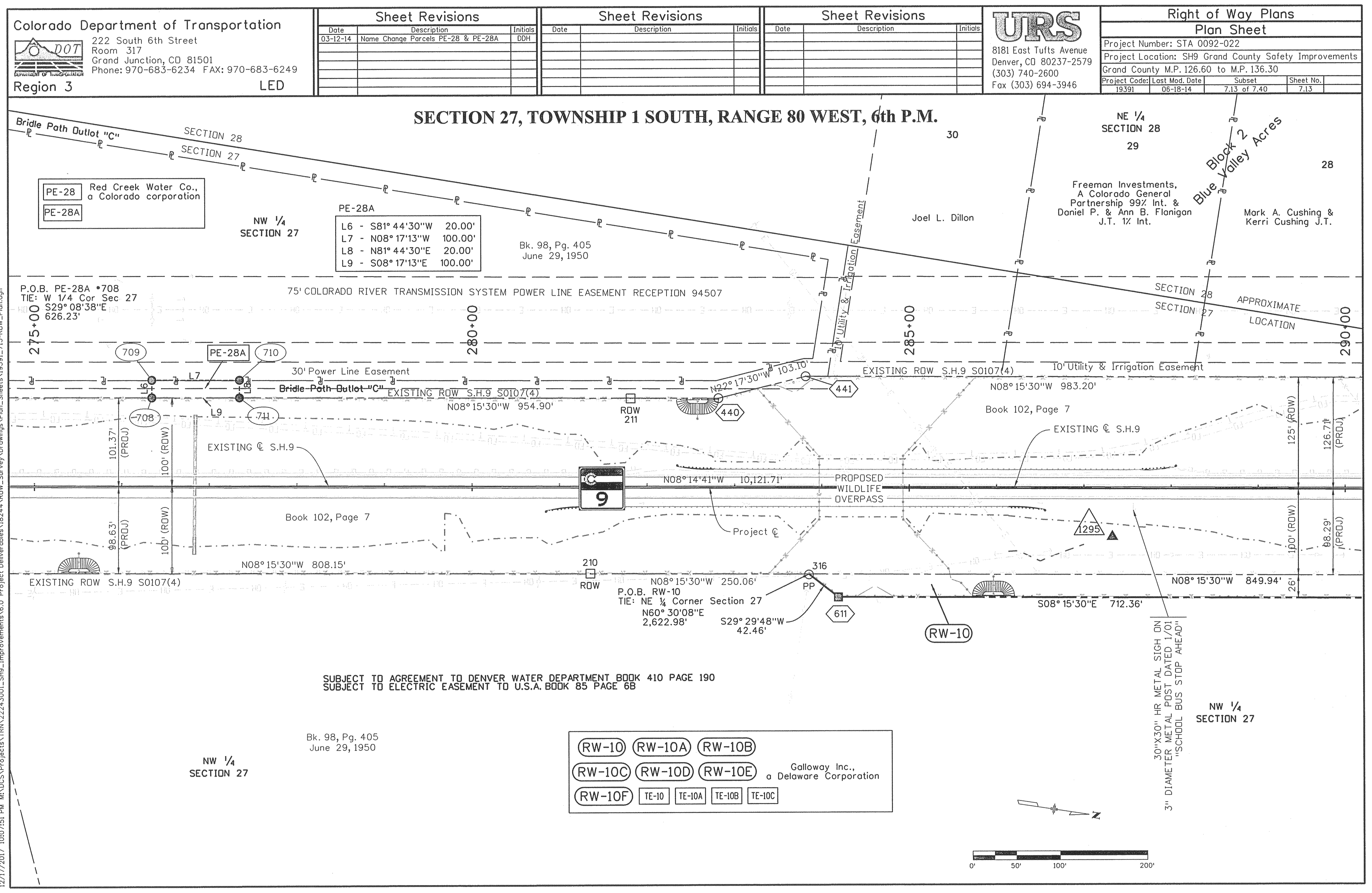
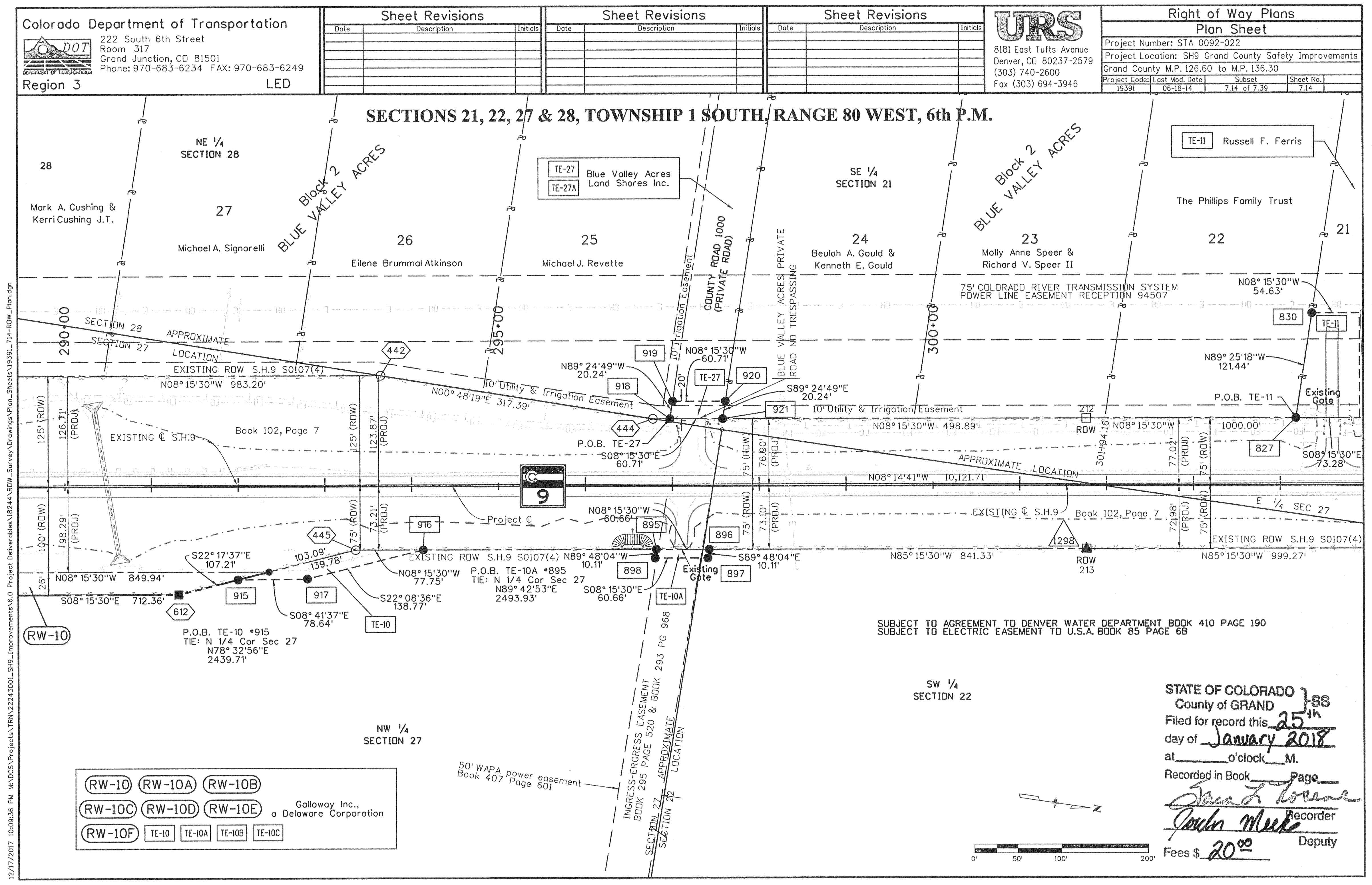
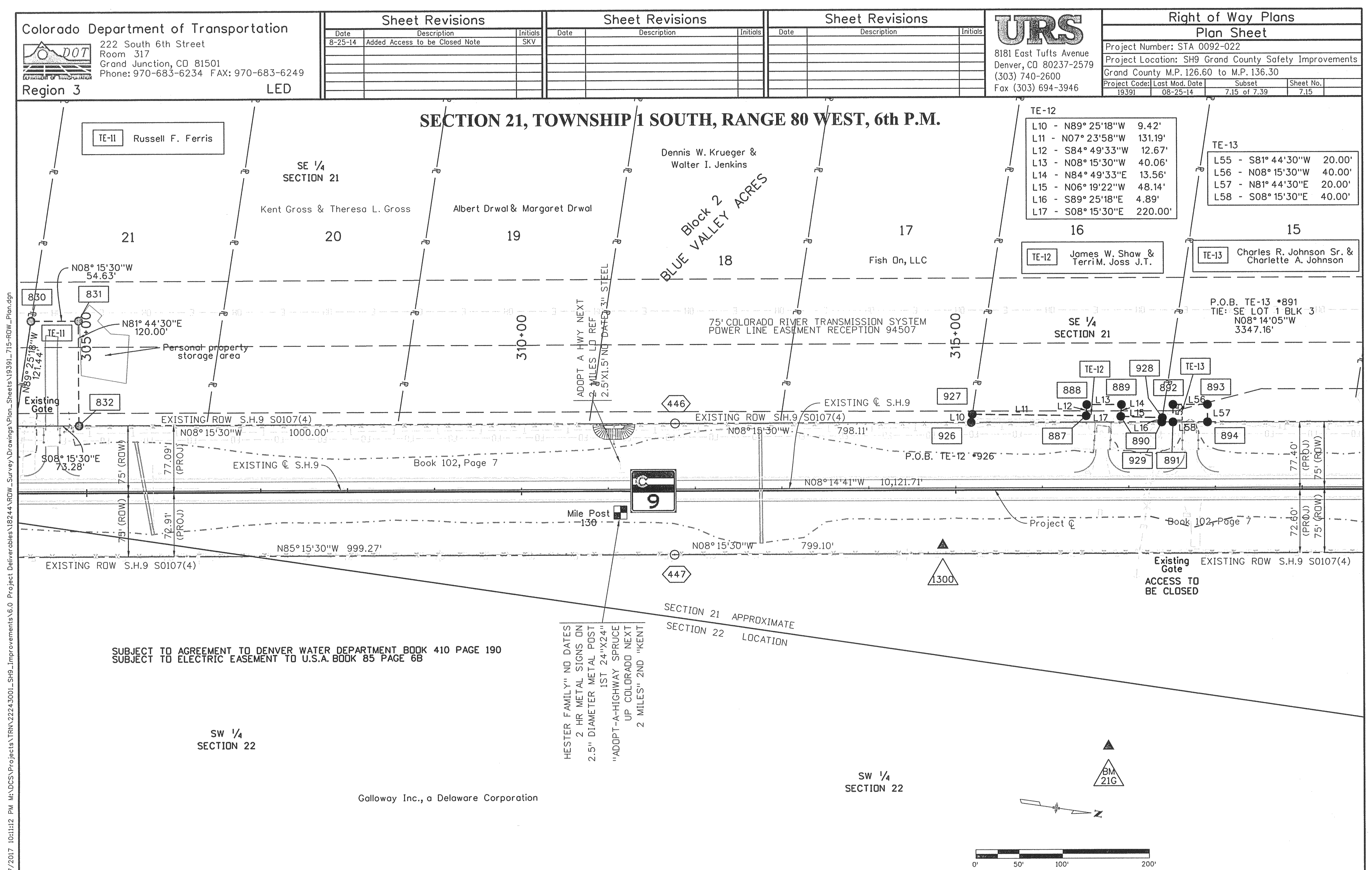
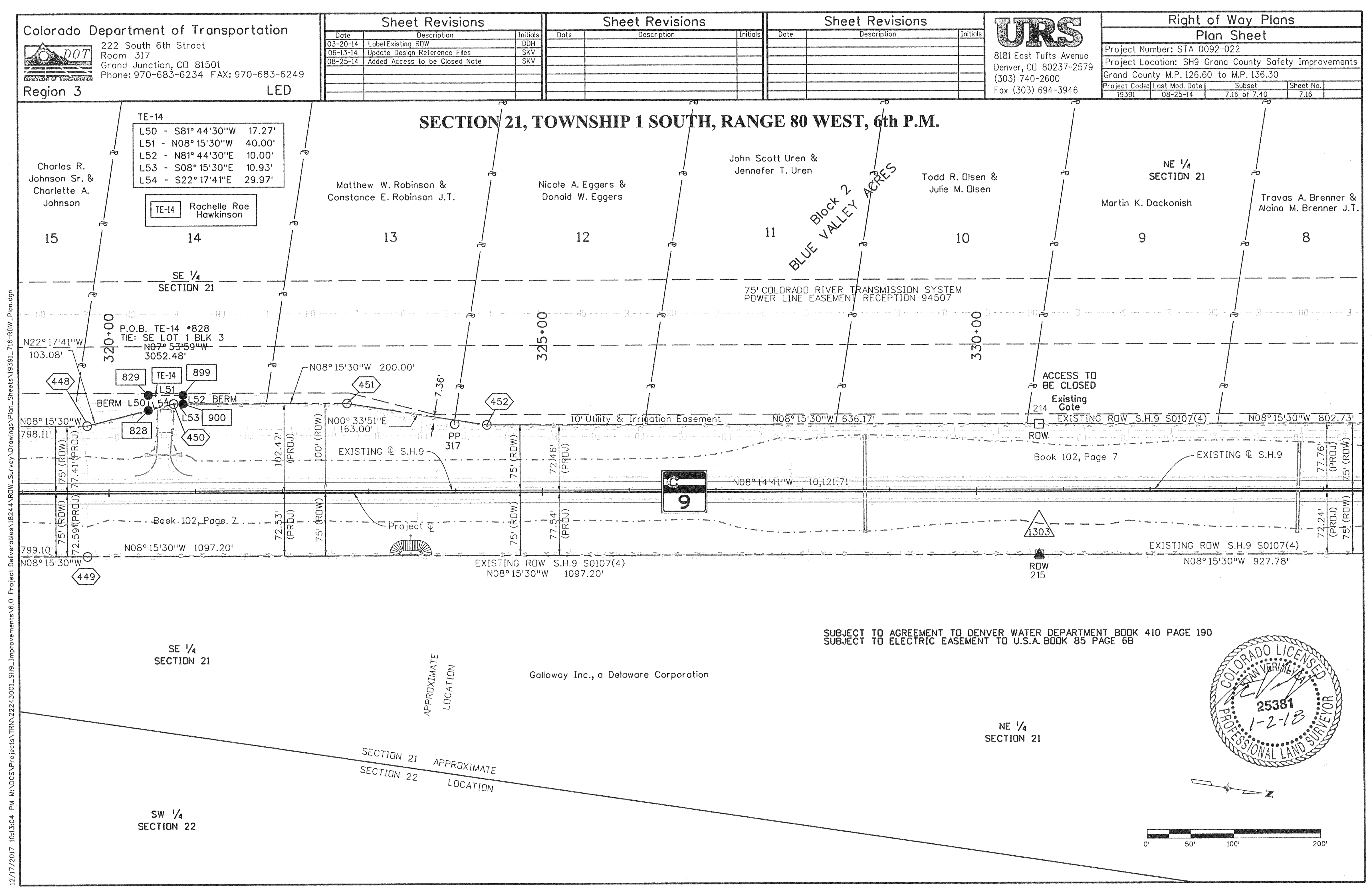

Colorado Department of Transportation
222 South 6th Street
Room 317
Grand Junction, CO 81501
Phone: 970-683-6234 FAX: 970-683-6249
Region 3 LED
Sheet Revisions
Date | Description | Initials
03-12-14 | Name Change Parcels PE-28 & PE-28A | DDH
URS
8181 East Tufts Avenue
Denver, CO 80237-2579
(303) 740-2600
Fax (303) 694-3946
Right of Way Plans
Plan Sheet
Project Number: STA 0092-022
Project Location: SH9 Grand County Safety Improvements
Grand County M.P. 126.60 to M.P. 136.30
Project Code: 19391 Last Mod. Date: 06-18-14 Subset: 7.13 of 7.40 Sheet No. 7.13
SECTION 27, TOWNSHIP 1 SOUTH, RANGE 80 WEST, 6th P.M.
PE-28 PE-28A Red Creek Water Co., a Colorado corporation
PE-28A
L6 - S81° 44'30"W 20.00'
L7 - N08° 17'13"W 100.00'
L8 - N81° 44'30"E 20.00'
L9 - S08° 17'13"E 100.00'
NW 1/4 SECTION 27
Bk. 98, Pg. 405 June 29, 1950
Joel L. Dillon
Freeman Investments, A Colorado General Partnership 99% Int. & Daniel P. & Ann B. Flanigan J.T. 1% Int.
Mark A. Cushing & Kerri Cushing J.T.
Block 2 Blue Valley Acres
P.O.B. PE-28A •708 TIE: W 1/4 Cor Sec 27 S29° 08'38"E 626.23'
75' COLORADO RIVER TRANSMISSION SYSTEM POWER LINE EASEMENT RECEPTION 94507
30' Power Line Easement
Bridle Path Outlot "C"
EXISTING ROW S.H.9 S0107(4)
N08° 15'30"W 954.90'
N08° 15'30"W 983.20'
10' Utility & Irrigation Easement
Book 102, Page 7
N08° 14'41"W 10,121.71'
PROPOSED WILDLIFE OVERPASS
N08° 15'30"W 808.15'
N08° 15'30"W 250.06'
N08° 15'30"W 849.94'
S08° 15'30"E 712.36'
P.O.B. RW-10 TIE: NE 1/4 Corner Section 27 N60° 30'08"E 2,622.98'
S29° 29'48"W 42.46'
30"X30" HR METAL SIGH ON 3" DIAMETER METAL POST DATED 1/01 "SCHOOL BUS STOP AHEAD"
SUBJECT TO AGREEMENT TO DENVER WATER DEPARTMENT BOOK 410 PAGE 190
SUBJECT TO ELECTRIC EASEMENT TO U.S.A. BOOK 85 PAGE 6B
RW-10 RW-10A RW-10B RW-10C RW-10D RW-10E RW-10F TE-10 TE-10A TE-10B TE-10C Galloway Inc., a Delaware Corporation
NW 1/4 SECTION 27


Colorado Department of Transportation
Region 3 LED
Right of Way Plans
Plan Sheet
Project Number: STA 0092-022
Project Location: SH9 Grand County Safety Improvements
Grand County M.P. 126.60 to M.P. 136.30
Project Code: 19391 Last Mod. Date: 06-18-14 Subset: 7.14 of 7.39 Sheet No. 7.14
SECTIONS 21, 22, 27 & 28, TOWNSHIP 1 SOUTH, RANGE 80 WEST, 6th P.M.
NE 1/4 SECTION 28
Mark A. Cushing & Kerri Cushing J.T.
27 Michael A. Signorelli
26 Eilene Brummal Atkinson
25 Michael J. Revette
TE-27 TE-27A Blue Valley Acres Land Shares Inc.
COUNTY ROAD 1000 (PRIVATE ROAD)
BLUE VALLEY ACRES PRIVATE ROAD NO TRESPASSING
SE 1/4 SECTION 21
24 Beulah A. Gould & Kenneth E. Gould
23 Molly Anne Speer & Richard V. Speer II
22 The Phillips Family Trust
TE-11 Russell F. Ferris
Block 2 BLUE VALLEY ACRES
75' COLORADO RIVER TRANSMISSION SYSTEM POWER LINE EASEMENT RECEPTION 94507
P.O.B. TE-27 S08° 15'30"E 60.71'
P.O.B. TE-10 •915 TIE: N 1/4 Cor Sec 27 N78° 32'56"E 2439.71'
P.O.B. TE-10A •895 TIE: N 1/4 Cor Sec 27 N89° 42'53"E 2493.93'
P.O.B. TE-11
N08° 15'30"W 498.89'
N85° 15'30"W 841.33'
N85° 15'30"W 999.27'
INGRESS-EGRESS EASEMENT BOOK 295 PAGE 520 & BOOK 293 PG 968
50' WAPA power easement Book 407 Page 601
SUBJECT TO AGREEMENT TO DENVER WATER DEPARTMENT BOOK 410 PAGE 190
SUBJECT TO ELECTRIC EASEMENT TO U.S.A. BOOK 85 PAGE 6B
SW 1/4 SECTION 22
NW 1/4 SECTION 27
STATE OF COLORADO County of GRAND }SS
Filed for record this 25th day of January 2018
at ____ o'clock __M.
Recorded in Book ____ Page ____
Recorder
Deputy
Fees $ 20.00


Colorado Department of Transportation
Region 3 LED
Sheet Revisions
8-25-14 | Added Access to be Closed Note | SKV
Right of Way Plans
Plan Sheet
Project Number: STA 0092-022
Project Location: SH9 Grand County Safety Improvements
Grand County M.P. 126.60 to M.P. 136.30
Project Code: 19391 Last Mod. Date: 08-25-14 Subset: 7.15 of 7.39 Sheet No. 7.15
SECTION 21, TOWNSHIP 1 SOUTH, RANGE 80 WEST, 6th P.M.
TE-11 Russell F. Ferris
SE 1/4 SECTION 21
21
20 Kent Gross & Theresa L. Gross
19 Albert Drwal & Margaret Drwal
18 Dennis W. Krueger & Walter I. Jenkins
17 Fish On, LLC
16 TE-12 James W. Shaw & Terri M. Joss J.T.
15 TE-13 Charles R. Johnson Sr. & Charlette A. Johnson
TE-12
L10 - N89° 25'18"W 9.42'
L11 - N07° 23'58"W 131.19'
L12 - S84° 49'33"W 12.67'
L13 - N08° 15'30"W 40.06'
L14 - N84° 49'33"E 13.56'
L15 - N06° 19'22"W 48.14'
L16 - S89° 25'18"E 4.89'
L17 - S08° 15'30"E 220.00'
TE-13
L55 - S81° 44'30"W 20.00'
L56 - N08° 15'30"W 40.00'
L57 - N81° 44'30"E 20.00'
L58 - S08° 15'30"E 40.00'
P.O.B. TE-13 •891 TIE: SE LOT 1 BLK 3 N08° 14'05"W 3347.16'
P.O.B. TE-12 •926
Personal property storage area
ADOPT A HWY NEXT 2 MILES LD REF 2.5'X1.5' NO DATE 3" STEEL
HESTER FAMILY" NO DATES 2 HR METAL SIGNS ON 2.5" DIAMETER METAL POST 1ST 24"X24" "ADOPT-A-HIGHWAY SPRUCE UP COLORADO NEXT 2 MILES" 2ND "KENT
Mile Post 130
ACCESS TO BE CLOSED
SUBJECT TO AGREEMENT TO DENVER WATER DEPARTMENT BOOK 410 PAGE 190
SUBJECT TO ELECTRIC EASEMENT TO U.S.A. BOOK 85 PAGE 6B
SW 1/4 SECTION 22
Galloway Inc., a Delaware Corporation


Colorado Department of Transportation
Region 3 LED
Sheet Revisions
03-20-14 | Label Existing ROW | DDH
06-13-14 | Update Design Reference Files | SKV
08-25-14 | Added Access to be Closed Note | SKV
Right of Way Plans
Plan Sheet
Project Number: STA 0092-022
Project Location: SH9 Grand County Safety Improvements
Grand County M.P. 126.60 to M.P. 136.30
Project Code: 19391 Last Mod. Date: 08-25-14 Subset: 7.16 of 7.40 Sheet No. 7.16
SECTION 21, TOWNSHIP 1 SOUTH, RANGE 80 WEST, 6th P.M.
TE-14
L50 - S81° 44'30"W 17.27'
L51 - N08° 15'30"W 40.00'
L52 - N81° 44'30"E 10.00'
L53 - S08° 15'30"E 10.93'
L54 - S22° 17'41"E 29.97'
TE-14 Rachelle Rae Hawkinson
15 Charles R. Johnson Sr. & Charlette A. Johnson
14
13 Matthew W. Robinson & Constance E. Robinson J.T.
12 Nicole A. Eggers & Donald W. Eggers
11 John Scott Uren & Jennefer T. Uren
10 Todd R. Olsen & Julie M. Olsen
9 Martin K. Dackonish
8 Travas A. Brenner & Alaina M. Brenner J.T.
NE 1/4 SECTION 21
Block 2 BLUE VALLEY ACRES
P.O.B. TE-14 •828 TIE: SE LOT 1 BLK 3 N07° 53'59"W 3052.48'
ACCESS TO BE CLOSED
N08° 15'30"W 1097.20'
N08° 15'30"W 927.78'
SUBJECT TO AGREEMENT TO DENVER WATER DEPARTMENT BOOK 410 PAGE 190
SUBJECT TO ELECTRIC EASEMENT TO U.S.A. BOOK 85 PAGE 6B
Galloway Inc., a Delaware Corporation
SE 1/4 SECTION 21
SW 1/4 SECTION 22
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR 25381 1-2-18

LS 2153